



# LEAP Program Information

## LEAP Mt. Vernon 2020

Please complete and return the completed application package by  
**APRIL 1, 2020**

**Program Dates:** Monday, July 27, 2020 – Monday, August 7, 2020

**Time:** 10:00 am – 3:00 pm

**Location:** Our meeting point may vary from day to day.  
A schedule will be sent to participants at the beginning of June.

### Application Package contents:

- Application
- Parent Interview Form
- DSB Consent Form
- Photo Release Form
- Permission to Transport

**Note:** The “Consent Form” must be hand signed. Scanned copies are accepted in electronic submissions.

### Submission Methods:

Please send all Application documents **by April 1, 2020** to:

**By mail** LEAP 2020  
Washington State Department of  
Services for the Blind  
ATTN: Janet George  
3144 S. Alaska Street

**By email** [janet.george@dsb.wa.gov](mailto:janet.george@dsb.wa.gov)

### Contact information:

If you have questions about completing this application or about the LEAP Program, please contact Janet George at 206-906-5530 or [janet.george@dsb.wa.gov](mailto:janet.george@dsb.wa.gov).



## LEAP Application

### SECTION 1: Applicant Information

Applicant Name:

Social Security Number (**last four digits only**): xxx-xx-

Birth Date:

Age as of July 1:

Current School Grade:

Home Address, including street, city, state, and zip:

Mailing address, if different than home address:

Applicant's email address:

Applicant's cell phone number:



## SECTION 2: Parent / Guardian and Teacher / School Counselor Contact Information

### Parent or Guardian 1

Name:

Home Address, including street, city, state, and zip:

Mailing address, if different from home address:

Best contact phone number:

Second phone number:

Email address:

### Parent or Guardian 2

Name:

Home Address, including street, city, state, and zip:

Mailing address, if different from home address:

Best contact phone number:

Second phone number:

Email address:



**Alternate Emergency Contact**

Name:

Relationship to applicant:

Best contact phone number:

Second phone number:

Email address:

**Teacher of the Visually Impaired / Orientation and Mobility Specialist**

Name of TVI:

Email address:

Best contact phone Number

Name of school:

Name of O&M specialist:

Email address:

Best contact phone Number:

Name of school:

**Would you like the final report sent to your TVI/school advocate?**

Yes

No

If yes, don't forget to check this box on the Consent Form, so DSB is authorized to send report and share information with your TVI and/or O&M specialists.



### **SECTION 3: Visual Impairment and/or Additional Disabilities**

*You may attach additional pages at the end of the application if you need to provide more information.*

Cause of vision loss:

Please select the description of your child's vision:

Low vision

Legally blind

Totally blind

Please select the appropriate description below:

Light Perception Only

Waving Fingers at \_\_\_\_\_ feet (distance)

If you know your child's best corrected visual acuity and visual fields, please indicate below:

Please describe how your child's daily activities are affected by their vision loss.

List and describe any other challenges associated with your child's eye condition (for example, loss of field, light sensitivity, etc.):



## SECTION 4: Medical Condition and Special Needs Information

To ensure that your child has the best experience possible please provide full disclosure to the following questions. Lack of disclosure or incomplete information regarding a medical/behavioral/emotional condition could threaten your child's participation in the program. Complete information is vital to a student's ability to fully participate, to their safety, and is essential to our being able to work most effectively with each participant. Non-disclosure could be grounds for termination from the program.

**One at a time, list any medical conditions and describe how they affect your daily activities.**

Condition number 1:

Condition number 2:

Condition number 3:

Will your child need to take medications during the time they are at LEAP? This can include the need to carry an Epi-Pen in case of emergency, over the counter medication, etc.

Yes            No

**If yes**, please complete the following information for **each medication** your child takes and indicate their level of independence in taking it.

Name of medication number one:

Level of independence:

Independent. No help needed.

Semi-independent. Some help needed.

Low or no independence. A lot of help needed/must be administered.



Name of medication number two:

Level of independence:

Independent. No help needed.

Semi-independent. Some help needed.

Low or no independence. A lot of help needed/must be administered.

Please list any allergies student may have:

Food:

Medication:

Other: (e.g., to bees)

Please describe any dietary restrictions student may have:

List any and all behavioral, social, and emotional condition(s) student may have and describe how it impacts their daily activities:



**SECTION 5: Special Accommodations**

List any special accommodations and or services student will need in order to participate in the program (e.g., wheelchair access, interpreter, etc.):

Parent/Guardian Name (Please print)

Signature

Date:







4. Describe problems related to speed, fatigue, and accuracy with visual tasks:

5. Does your child travel independently in their neighborhood?

|                            |     |    |
|----------------------------|-----|----|
| To the store?              | Yes | No |
| To school?                 | Yes | No |
| Use public transportation? | Yes | No |

6. When traveling, do they use a

|            |     |    |
|------------|-----|----|
| Cane?      | Yes | No |
| Monocular? | Yes | No |

7. Describe your child's personality, for example, shy, quiet, assertive, aggressive, hyperactive, etc.

8. Does your child get along well with

|         |     |    |
|---------|-----|----|
| Peers?  | Yes | No |
| Adults? | Yes | No |

9. During LEAP we will be walking up to  $\frac{3}{4}$  of a mile daily and using public transportation whenever possible.

Is your child able to walk  $\frac{3}{4}$  of a mile daily?      Yes      No

10. Describe your child's leisure/recreational activities.





## Daily Living Skills Assessment

Completing this section gives us an understanding of the self-care areas in which your child is proficient and the areas in which they may need additional assistance. Your child’s level of independence in these skills is not a determining factor for their acceptance to the program. Good descriptions help us better understand their skills.

| SKILL   | LEVEL OF INDEPENDENCE |                  |                 |
|---|-----------------------|------------------|-----------------|
| <b>Plans Menu</b>   | Independent           | Semi-independent | Not independent |
| <b>Creates shopping list</b>                              | Independent           | Semi-independent | Not independent |
| <b>Solicits assistance while shopping</b>                 | Independent           | Semi-independent | Not independent |
| <b>Uses stove</b>   | Independent           | Semi-independent | Not independent |
| <b>Uses oven</b>  | Independent           | Semi-independent | Not independent |
| <b>Uses microwave</b>                                     | Independent           | Semi-independent | Not independent |
| <b>Prepares nutritious snacks &amp; meals</b>             | Independent           | Semi-independent | Not independent |
| <b>Cuts, chops, peels</b>                                 | Independent           | Semi-independent | Not independent |
| <b>Washes dishes by hand</b>                              | Independent           | Semi-independent | Not independent |
| <b>Cleans toilet, sink, &amp; counters</b>                | Independent           | Semi-independent | Not independent |
| <b>Sweeps</b>   | Independent           | Semi-independent | Not independent |
| <b>Mops</b>   | Independent           | Semi-independent | Not independent |
| <b>Vacuums</b>  | Independent           | Semi-independent | Not independent |
| <b>Attentive, respectful in meetings and classes</b>      | Independent           | Semi-independent | Not independent |
| <b>Able to take care of toileting &amp; hygiene needs</b> | Independent           | Semi-independent | Not independent |

Additional comments (attach additional pages if needed)

Name (Please print)

Signature

Date:



## Permission to Seek/Share Information

NOTICE TO CLIENTS: The Department of Services for the Blind (DSB) can help you better if we are able to work with other agencies and professionals that know you and your family. By signing this form, you are giving permission for DSB and the agencies and individuals listed below to use and share confidential information about you. DSB cannot refuse you benefits if you do not sign this form unless your consent is needed to determine your eligibility. If you do not sign this form, DSB may still share information about you to the extent allowed by law. If you have questions about how DSB shares client confidential information or your privacy rights, please consult the DSB Notice of Privacy Practices or ask the person giving you this form.

### CLIENT IDENTIFICATION

|   |                       |                                 |
|---|-----------------------|---------------------------------|
| NAME                                    | DATE OF BIRTH         | LAST 4 DIGIT OF SS OR ID NUMBER |
| ADDRESS:                                |                       |                                 |
| TELEPHONE NUMBER (INCLUDING AREA CODE): | FORMER NAMES(S) USED: |                                 |

### CONSENT:

I consent to the use of confidential information about me within DSB to plan, provide, and coordinate services, treatment, payments, or for other purposes authorized by law. I further grant permission to DSB and the below listed agencies, providers, or persons to use my confidential information and disclose it to each other for these purposes. Information may be shared verbally or by computer data transfer, mail, or hand delivery. **Please check all below who are included in this consent in addition to DSB and identify them by name and address:**

|  |
|--|
| <input type="checkbox"/> Mental Health Care Providers:                     |
| <input checked="" type="checkbox"/> DSB: Youth Services staff              |
| <input type="checkbox"/> Vocational Evaluation Information:                |
| <input type="checkbox"/> Housing Programs:                                 |
| <input type="checkbox"/> Department of Corrections:                        |
| <input type="checkbox"/> Health Care Providers:                            |
| <input type="checkbox"/> Social Security Administration or federal agency: |
| <input type="checkbox"/> Community Rehabilitation Providers:               |
| <input type="checkbox"/> DSHS/DVR:   |



School Districts or Colleges:

Teacher of the Visually Impaired and/or O&M Instructor:

Other:

I authorize and consent to sharing the following records and information (check all that apply):

- All my client records
- Records on attached list
- Only the following records:
  - Family, social and employment history
  - Health Care information
  - Individual Assessments
  - Payment records
  - Treatment or care plans
  - School, education, and training

**PLEASE NOTE: If your client records include any of the following information, you must also complete this section to include these records.** I give my permission to disclose the following records (check all that apply):  
 Mental health  
 HIV/AIDS and STD test results, diagnosis, or treatment (RCW 70.24.105)  
 Chemical Dependency (CD) services (42CFR2.32)

**This consent is valid until December 31, 2020.** I may revoke or withdraw this consent at any time in writing, but that will not affect any information already shared. I understand that once the health information I authorized to be disclosed reaches the noted recipient, that person or organization may re-disclose, at which time it may no longer be protected under privacy laws. A copy of this form is valid to give my permission to share records.

|  |      |                                  |      |
|--|------|----------------------------------|------|
| SIGNATURE  | DATE | AGENCY CONTACT/WITNESS SIGNATURE | DATE |
| PARENT OR OTHER REPRESENTATIVE'S SIGNATURE (IF APPLICABLE) |      | PHONE NUMBER (INCLUDE AREA CODE) | DATE |



## Consent for Use of Image, Information, and Persona

I hereby grant to Department of Services for the Blind (DSB) the right to publish, broadcast, webcast, or disseminate the Image, Information, and Persona of the individual listed below in any other form or medium any or all of the following:

- Stories and/or information about myself (or the minor of whom I am legal guardian) for use in news stories, publications, promotional materials, web features and/or any other agency purposes.
- Photographs, video, audio, and other images or likenesses of myself (or the minor of whom I am legal guardian) for use in news stories, publications, promotional materials, web features and/or any other agency purposes.
- All photographs, video, audio, images, likenesses, stories, and other materials will remain the property of DSB.

### Participant Name (please print)

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**I have read and understood this agreement and I am over *the age of 18*. This Agreement expresses the complete understanding of the parties.**

Signature

Date:

Witness Name (Please print)

Signature

Date:

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### **Parent/Guardian Consent for individuals under age 18**

In addition to the uses above, please note that, on occasion, media outlets – such as television, radio, newspaper, magazine, and online media outlets – send reporters and photographers to interview participants and take photos. DSB cannot control the final article or its distribution. We want to make sure you are aware of this visit and to know your feelings on your child's participation. If you do not want your child included in this activity, we will not allow the reporter to interact with them.

- |   |     |    |
|---|-----|----|
| • Allow participant to be interviewed by media  | YES | NO |
| • Allow participant to be photographed by media | YES | NO |

I am the parent or guardian of the minor named above. I have the legal right to consent to and do consent to the terms and conditions of this model release.

Parent/Guardian Name (Please print)

Signature

Date:

Witness Name (Please print)

Signature

Date:



## Permission to Transport Student

As a parent/legal guardian for student named above, I give my permission to employees of Washington State Department of Services for the Blind (DSB) to transport my child/youth to DSB-sponsored workshops, programs, and activities.

I understand the following modes of transportation may be used:

- State-owned vehicles and that the DSB employee/driver has completed a background check and possesses a valid driver's license and good driving record.
- Municipal Mass Transportation including but not limited to buses, light rail systems, trolleys, etc.
- Licensed Taxi/Limousine services. DSB will not use ride-hailing services to transport students.
- Walking distances up to 1 mile.

Dates valid:                     **July 27, 2020 - August 7, 2020**                    

Parent/Guardian Name (Please print)

Signature

Date: